
SUNDAY TWO DAYS TO LATE TO BE A PART OF THE NEW COVENANT

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It is believed by many Christians that Sunday is the day of worship because the early church changed the day from Saturday to Sunday. This claim is analysed below.

False claim made for sunday observance. *After Jesus' resurrection, on 7 occasions He chose to meet with His disciples on Sunday. Scriptural support of these occasions can be found in Matthew 28:8-10; Mark 16:9, 12-18; John 20:11-23, 26-29; Luke 24:13-34. Coincidence? How many would say that scripturally speaking there are coincidences. Our Lord spoke to us through the Gospels. The message is clear that he was placing a special significance on the First Day of the week as the outward sign of the New Covenant.*

All of these Sunday appearances have one thing in common. They are *after* the resurrection of Christ. This is a significant point as will be shown.

The Mediator's Death Necessary

Hebrews 9:16-18 *"For where there is a testament, there must also of necessity be the death of the testator. For a testament is in force after men are dead, since it has no power at all while the testator lives. Therefore not even the first covenant was dedicated without blood." NKJV*

Hebrews 9:16-18 *"In the case of a will it is necessary to prove the death of the one who made it, because a will is in force only when someone has died; it never takes effect while the one who made it is living. The is why even the first covenant was not put into effect without blood." NIV*

The new covenant/will required the death of Jesus the covenant/will maker to make it legally binding. Had Jesus not have died the covenant would not be in force. Therefore his blood was needed. When He died on Crucifixion Friday the New Covenant/Testament was in force forever.

Galatians 3:15 *"Brothers, let me take an example from everyday life. Just as no one can set aside or add to a human covenant that has been duly established, so it is in this case." NIV*

Paul, speaking of the new covenant, says that after a covenant has been duly established no one can add to it or take away from it. Meaning that whatever Christ put into the New covenant had to have been put in before His death NOT after it. So we have baptism and the Lord's supper as parts of the new covenant instituted before His death.

The Sunday resurrection is 2 days after the death of the covenant maker. Therefore Sunday is two days to late to be a part of the new covenant. That is the reason why it was never observed by the early church. For it to be a part of the new covenant it would have to have been instituted by Jesus prior to His death not after His resurrection.